

**MINUTES OF THE
REGULAR COUNCIL MEETING
CITY OF AUSTELL
MONDAY, APRIL 3, 2017**

Present: Kirsten Anderson
Valerie Anderson
Ollie Clemons – Mayor Pro-Tem
Randy Green
Sandra Leverette
Scott Thomas

Absent: Mayor Jerkins

The regular meeting of the Mayor and Council was held on Monday, April 3, 2017 at 7:00 P.M. at City Hall.

Also present were: Hylton Dupree, City Attorney; Sandra Farmer, City Clerk; Denise Soesbee, Finance Director; Jim Graham, Community Development Director; Pat Maxwell, Fire Chief and Bob Starrett, Police Chief.

1. CALL TO ORDER

Mr. Ollie Clemons, Mayor Pro-Tem called the meeting to order and Pastor Tim Ridgeway gave the Invocation and Mayor Jerkins led the Pledge of Allegiance.

Mr. Ollie Clemons asked if anyone would like to add any items to the Agenda. Mr. Thomas stated he would like to add 12A. – PY2017 Sub-Recipient Agreement.

Mr. Thomas moved to follow the recommendation of Mayor Pro-Tem Ollie Clemons to add and approve Item 12A. – PY2017 Sub-Recipient Agreement. Seconded by Ms. Kirsten Anderson. Motion passed (5-0).

Mayor Pro-Tem Ollie Clemons presented Duane Demeritt, Public Works Operation Manager with a Plaque for his twenty (20) years of service to the City of Austell. Mayor Pro-Tem Ollie Clemons thanked Mr. Demeritt for his dedication and his service to the City of Austell. Mayor Pro-Tem Ollie Clemons also presented Sandy Farmer, City Clerk with a Plaque and Pin for fifteen (15) years of service to the City of Austell. Mayor Pro-Tem also thanked Ms. Farmer for her loyalty and dedicated service to the City of Austell.

2. CONSENT AGENDA – INFORMATION AND UPDATE

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills \$4,235.00
- C. Approve Minutes of Regular Council Meeting March 6, 2017

Mr. Scott Thomas moved to follow the recommendation of Mayor Pro Tem Ollie Clemons to approve the Consent Agenda. Seconded by Ms. Kirsten Anderson. Motion passed (5-0).

**MINUTES OF THE
REGULAR COUNCIL MEETING
CITY OF AUSTELL
MONDAY, APRIL 3, 2017**

- 4. EXCEPTION TO CONSENT AGENDA**
- 5. CITIZENS REPORT**

- 6. GAS SYSTEM**
- 7. FINANCE REPORT**
- 8. GENERAL ADMINISTRATION**
- 9. POLICE DEPARTMENT**
- 10. FIRE DEPARTMENT**
- 11. PUBLIC WORKS DEPARTMENT**
- 12. PARKS DEPARTMENT**
- 13. COMMUNITY DEVELOPMENT**
- 14. ATTORNEY, DUPREE & KIMBROUGH**
- 15. MAYOR'S REPORT**
- 16. ADJOURN**