

**MINUTES OF THE  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
CITY HALL BUILDING  
MONDAY, SEPTEMBER 9, 2019**

Present:

Mayor Ollie Clemons  
Valerie Anderson  
Scott Thomas  
Sandra Leverette  
Marlin Lamar

Absent: Randy Green

Also present were: Scott Kimbrough, City Attorney; Denise Soesbee, Finance Director; Bo Garrison, Public Works Director; Jim Graham, Community Development Director; Pat Maxwell, Fire Chief; Bob Starrett, Police Chief; and Elizabeth Young, City Clerk

**1. CALL TO ORDER**

Mayor Clemons called the meeting to order and Pastor Joel Rodriguez gave the Invocation and Mayor Clemons led the Pledge of Allegiance. Mayor Clemons asked if anyone needed to add items to the agenda. Mrs. Anderson added item 11C Small Cell. Mayor Clemons stated we need a motion to add item 11C to the agenda.

*Mr. Lamar moved to follow the recommendation of Mayor Clemons to add item 11C to the agenda. Seconded by Mrs. Leverette. Motion passed. (4-0)*

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before a Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$2,207.50
- C. Approve Minutes of Regular Council Meeting August 5, 2019

*Mrs. Anderson moved to follow the recommendation of Mayor Clemons to approve the Consent Agenda. Seconded by Mrs. Leverette. Motion passed (4-0).*

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

Sarah Shurden with the Austell Business Association stated she wanted to thank everyone who participated in the Labor Day Festival.

**6. GAS SYSTEM REPRESENTATIVE**

**OLLIE CLEMONS, MAYOR**

Mr. Kimbrough stated gas prices are still falling and the gas company is getting ready for winter.

**7. FINANCE DEPARTMENT**

**OLLIE CLEMONS, CHAIRPERSON**

**Denise Soesbee, Finance Director**

A. Financial Report

B. 2018-19 Budget Amendments

The purpose is to amend the 2018-19 budget to reflect actual expenditures through June 30, 2019. After reviewing the actual expenditures through June 30, 2019, it was determined the attached accounts need to be adjusted.

*Mr. Thomas moved to follow the recommendation of Mayor Clemons to amend the 2018-19 budget. Seconded by Mrs. Leverette. Motion passed. (4-0)*

**8. GENERAL ADMINISTRATION**

**SANDRA LEVERETTE, CHAIRPERSON**

**Elizabeth Young, Director**

A. No Report

**9. POLICE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**

**Bob Starrett, Police Chief**

A. Police Report

B. Privilege License – Austell Social House

The Police Department has received a request from Howard Carlos Bickers for a Privilege License for consumption on premises for malt beverages, wine & spiritous liquor at Austell Social House located at 2523 Veterans Memorial Hwy. in Austell. A copy of the application is attached. The Police Department has conducted a criminal history on Mr. Bickers. The city attorney has been given this information on Mr. Bickers to review regarding the requirements for approval. Mr. Kimbrough stated he had reviewed the criminal history and there was nothing in the criminal history that would interfere with being able to grant this application if that is what the council sees fit to do.

*Mr. Thomas moved to follow recommendation of Mayor Clemons to approve the Privilege License. Seconded by Mrs. Anderson. Motion passed. (4-0)*

**10. FIRE DEPARTMENT**

**MARLIN LAMAR, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

A. Fire Report

**11. PUBLIC WORKS DEPARTMENT**

**VALERIE ANDERSON, CHAIRPERSON**  
**Bo Garrison, Director**

A. 2671 Jefferson Street-Replace sidewalk & curb

It is the recommendation of the Public Works Committee to approve PKS Paving & Concrete Construction for the replacement of sidewalk & curb to be ADA compliant on 2671 Jefferson Street. The total of \$11,700.00 will be paid out of SPLOST funds 335-4200-54.1403.

*Mrs. Anderson made a motion to approve the sidewalk & curb replacement. Seconded by Mrs. Leverette. Motion passed. (4-0)*

B. 2019-20 Bid Award-Solid Waste & Recycling Curbside Residential Service  
The City of Austell currently uses Republic Services to collect all residential solid waste and recycling materials throughout the city and various contingent subdivisions. On July 1<sup>st</sup> the City notified Republic our intent not to renew their contract and decided to solicit outside bids.

The results of the bids are as follows:

<u>Company</u>	<u>Trash/Extra Bin</u>	<u>Recycling/Extra Bin</u>
Waste Pro	\$9.17/\$6.17	\$6.50/\$4.50
Waste Management	\$13.25/\$8.00	\$8.10/\$5.00
American Disposal	\$13.40/\$5.00	\$6.59/\$5.00
Republic Services	\$13.85/\$11.00	\$5.43/\$5.00
Advance Disposal	\$14.11/\$7.00	\$5.12/\$4.00

It is the recommendation of Public Works Committee to award Waste Pro the contract for Curbside Solid Waste and Recycling pick-up at a rate of \$9.17 for solid waste and \$6.50 for recycling, extra bins \$6.17 and \$4.50 respectively. Mrs. Anderson asked Mr. Garrison, Public Works Director, if citizens could opt out of recycling & is the \$9.17 monthly. He stated yes, they can opt out & it is a monthly charge.

*Mrs. Anderson made a motion to approve the 2019-20 Bid Award to Waste Pro. Seconded by Mr. Thomas. Motion passed. (4-0)*

C. Small Cell Ordinance

With the purpose of complying with federal regulations for the installation and use of small wireless facilities, the Public Works Committee recommends the approval of Article IX on Aesthetic Standards and the Application for a permit to collocate small wireless facilities in the public right of way or to install, modify or replace a pole or decorative pole in the public Right of Way for collocation of small wireless facilities. Mayor Clemons stated that GMA suggested we adopt an ordinance to put in as much protection as we could for aesthetics, pole locations & collocations.

*Mrs. Anderson made a motion to approve the Small Cell Ordinance. Seconded by Mr. Thomas. Motion passed. (4-0)*

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**

**Jim Graham, Director**

A. No Report

**13. COMMUNITY AFFAIRS**

**OLLIE CLEMONS, CHAIRPERSON**

**Jim Graham, Director**

A. Code Enforcement Report

**14. ATTORNEY, DUPREE & KIMBROUGH**

A. No Report

**15. MAYOR'S REPORT**

**16. ADJOURN**

*Mr. Thomas moved to follow the recommendation of Mayor Clemons to adjourn the meeting. Seconded by Mrs. Leverette. Motion passed. (4-0)*

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Date