

**AGENDA
REGULAR COUNCIL MEETING
CITY OF AUSTELL
CITY HALL BUILDING
MONDAY, NOVEMBER 7, 2022**

1. CALL TO ORDER

- A. Invocation-Pastor Malcom Lewis-Beacon of Light Christian Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Firefighter Recognition

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No action required by Council – See Specific Department Director before a Meeting)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills \$7,507.50
- C. Approve Minutes of Regular Council Meeting

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

6. GAS SYSTEM REPRESENTATIVE

OLLIE CLEMONS

- A. No Report

7. FINANCE REPORT

VALERIE ANDERSON, CHAIRPERSON

Denise Lowe, Director

- A. Financial Report
- B. 2021-22 Budget Revisions
- C. 2022-23 Budget Revisions

8. GENERAL ADMINISTRATION

MELANIE ELDER, CHAIRPERSON

Elizabeth Young, Director

- A. New Solicitors for Court Services (Information Only)
- B. Personnel Policy
- C. City Manager/Administrator Position (Information Only)
- D. Human Resources Contract Labor (Information Only)

9. POLICE DEPARTMENT

DEVON MYRICK, CHAIRPERSON

Scott Hamilton, Police Chief

- A. Police Report
- B. Retirement of K9 Sophia
- C. Jail – Suspension of Usage & Operations

10. FIRE DEPARTMENT

MARLIN LAMAR, CHAIRPERSON

Brandon Merritt, Fire Chief

- A. Fire Report

11. PUBLIC WORKS DEPARTMENT

SANDRA LEVERETTE, CHAIRPERSON

Bo Garrison, Director

- A. Stream Buffer Reduction
- B. Solid Waste & Recycling Services Price Change (Information Only)

12. PARKS DEPARTMENT

MEREDITH ADAMS, CHAIRPERSON

Darrell Weaver, Director

- A. Threadmill Roof Update (Information Only)
- B. Veterans Memorial Park Update (Information Only)

13. COMMUNITY AFFAIRS

VALERIE ANDERSON, CHAIRPERSON

Darrell Weaver, Director

- A. Code Enforcement Report
- B. 1968 Veterans Memorial Hwy. – Special Use Permit
- C. Maxham Rd (unaddressed parcel) – Rezoning & Annexation
- D. Adoption of the 2022 Comp Plan Update
- E. Appointment for Variance & Zoning Board of Appeals

14. ATTORNEY, DUPREE & KIMBROUGH

- A. No Report

15. MAYOR'S REPORT

A. A.A.C.I.C. Request for Funds

16. ADJOURN