# AGENDA REGULAR COUNCIL MEETING CITY OF AUSTELL CITY HALL BUILDING MONDAY, APRIL 3, 2023

#### 1. CALL TO ORDER

- A. Invocation-Pastor John Bailey Gospel Nation Christian Fellowship Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Employee Recognition Zach Evans 15 years of Service

#### 2. CONSENT AGENDA – INFORMATION AND UPDATE

(No action required by Council – See Specific Department Director before a Meeting)

#### 3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills

\$2,582.50

C. Approve Minutes of Regular Council Meeting

March 6, 2023

- 4. EXCEPTION TO CONSENT AGENDA
- 5. CITIZENS REPORT
- 6. GAS SYSTEM REPRESENTATIVE OLLIE CLEMONS
  - A. No Report

#### 7. FINANCE REPORT

## VALERIE ANDERSON, CHAIRPERSON

**Denise Lowe, Director** 

- A. Financial Report
- B. 2021-22 Budget Revisions

## 8. GENERAL ADMINISTRATION

MELANIE ELDER, CHAIRPERSON

Elizabeth Young, Director

- A. Personnel Policy Revision
- B. Prisoner Housing Contract

#### 9. POLICE DEPARTMENT

#### **DEVON MYRICK, CHAIRPERSON**

**Scott Hamilton, Police Chief** 

A. Police Report

#### 10. FIRE DEPARTMENT

#### MARLIN LAMAR, CHAIRPERSON

**Brandon Merritt, Fire Chief** 

A. Fire Report

# 11. PUBLIC WORKS DEPARTMENT

## SANDRA LEVERETTE, CHAIRPERSON

**Bo Garrison, Director** 

- A. Utility Charges
- B. Landers Street, Pratt Street & Eastside Drive Milling & Paving Recommendation for Award

#### 12. PARKS DEPARTMENT

## MEREDITH ADAMS, CHAIRPERSON

**Darrell Weaver, Director** 

- A. Juneteenth Kick-Off Reception
- B. 2023 BBQ Blues & Brews Event
- C. RFP for Threadmill Complex

#### 13. COMMUNITY AFFAIRS

#### VALERIE ANDERSON, CHAIRPERSON

**Darrell Weaver, Director** 

- A. Code Enforcement Report
- B. 2930 Humphries Hill Rd. Rezoning
- C. 2765 Veterans Memorial Hwy. Special Land Use Permit
- D. Consideration to draft Land Use Ordinances In-House
- E. Privilege License Approval

## 14. ATTORNEY, DUPREE & KIMBROUGH

- A. Reapportionment Ordinance
- B. City Administrator Update

## 15. MAYOR'S REPORT

A. CMA Meeting April 11 @ 6:30 pm Location TBD

B. Galleria Convention Funding & Operating Agreement

## 16. ADJOURN