### AGENDA REGULAR COUNCIL MEETING CITY OF AUSTELL MONDAY, NOVEMBER 3, 2014

#### 1. CALL TO ORDER

- A. Invocation Greg Rast Austell First Baptist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. 25 Year Pin Presented to Jennifer Vivar 911
- E. 5 Year Pin Presented to Stewart Tucker Street Division
- F. 5 Year Pin Presented to Mike Williams Street Division

#### 2. CONSENT AGENDA – INFORMATION AND UPDATE

- 3. CONSENT AGENDA
  - A. Approve Bills
  - B. Approve Legal Bills

\$1,805.00

- C. Approve Minutes of Regular Council Meeting
- October 6, 2014

- 4. EXCEPTION TO CONSENT AGENDA
- 5. CITIZENS REPORT

## 6. GAS SYSTEM REPRESENTATIVE JOE JERKINS

### 7. FINANCE DEPARTMENT VIRGINIA REAGAN, CHAIRPERSON Denise Soesbee, Director

A. Financial Report

# 8. GENERAL ADMINISTRATION KIRSTEN ANDERSON, CHAIRPERSON Carolyn Duncan, Director

A. No Report

# 9. POLICE DEPARTMENT VIRGINIA REAGAN, CHAIRPERSON Bob Starrett, Police Chief

- A. Police Report
- B. Code Enforcement Report
- C. Underage Alcohol Sale Hearing Sweetwater Bar-B-Que
- D. Underage Alcohol Sale Hearing Marathon
- E. Underage Alcohol Sale Hearing Texaco
- F. Underage Alcohol Sale Hearing La Salsa
- G. 25 Year Pin Jennifer Vivar

# 10. FIRE DEPARTMENT RANDY GREEN, CHAIRPERSON Tim Williams, Fire Chief

A. Fire Report

### 11. PUBLIC WORKS DEPARTMENT KIRSTEN ANDERSON, CHAIRPERSON Randy Bowens, Director

- A. Adoption of 2015 Water Conservation Rate Schedule
- B. Presentation of 5 year pin to Stewart Tucker Street Division
- C. Presentation of 5 year pin to Mike Williams Street Division

# 12. PARKS DEPARTMENT SCOTT THOMAS, CHAIRPERSON Jim Graham, Director

A. No Report

# 13. COMMUNITY DEVELOPMENT OLLIE CLEMONS, CHAIRPERSON Jim Graham, Director

A. No Report

#### 14. ATTORNEY, DUPREE & KIMBROUGH

#### 15. MAYOR'S REPORT

A. A.A.C.I.C. Request

#### 16. ADJOURN