

**AGENDA
REGULAR COUNCIL MEETING
CITY OF AUSTELL
MONDAY, AUGUST 3, 2015**

1. CALL TO ORDER

- A. Invocation – Reverend Cindy Conner– Clarkdale Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No Action Required by Council – See Specific Department Director before Meeting.)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills \$ 1,745.00
- C. Approve Minutes of Regular Council Meeting July 6, 2015
- D. Minutes –Public Hearing 07-15-15
- E. Minutes - Public Hearing & Special Called Meeting 07-22-15

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

6. GAS SYSTEM REPRESENTATIVE

JOE JERKINS

7. FINANCE DEPARTMENT

VIRGINIA REAGAN, CHAIRPERSON

Denise Soesbee, Director

- A. Financial Report
- B. 2014-15 Budget Revisions
- C. **Information Only**
 - 1. Adopt 2015 Millage Rate – 3.060
 - 2. Purchase of Property located at 5846 Love Street and 2787 Veterans Memorial Highway

8. GENERAL ADMINISTRATION

KIRSTEN ANDERSON, CHAIRPERSON

Carolyn Duncan, Director

- A. No Report

9. POLICE DEPARTMENT

VIRGINIA REAGAN, CHAIRPERSON

Bob Starrett, Police Chief

- A. Police Report
- B. Code Enforcement Report

10. FIRE DEPARTMENT

RANDY GREEN, CHAIRPERSON
Pat Maxwell, Fire Chief

- A. Fire Report

11. PUBLIC WORKS DEPARTMENT

KIRSTEN ANDERSON, CHAIRPERSON
Randy Bowens, Director

- A. No Report

12. PARKS DEPARTMENT

SCOTT THOMAS, CHAIRPERSON
Jim Graham, Director

- A. Naming of new neighborhood park located on Pine Grove Drive

13. COMMUNITY DEVELOPMENT

OLLIE CLEMONS, CHAIRPERSON
Jim Graham, Director

- A. Variance Board Appointments

14. ATTORNEY, DUPREE & KIMBROUGH

- A. No Report

15. MAYOR'S REPORT

- A. CMA MEETING
LOCATION:

TIME:

September 8, 2015
Hosted By Cobb Public Health Dept:
@ Cobb County Health Department
6:30 P.M.

16. ADJOURN