

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, AUGUST 1, 2016**

**1. CALL TO ORDER**

- A. Invocation – Pastor John Bailey – Gospel Nation Christian Fellowship Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before a Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$ 1,402.50
- C. Approve Minutes of Regular Council Meeting July 11, 2016

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE REPORT**

**OLLIE CLEMONS, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**SANDRA LEVERETTE, CHAIRPERSON**

**Sandy Farmer, Director**

- A. Announcement of new City Clerk & Assistant Director

**9. POLICE DEPARTMENT**

**OLLIE CLEMONS, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement

**10. FIRE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

A. Fire Report

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**  
**Randy Bowens, Director**

A. No Report

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

A. No Report

**13. COMMUNITY DEVELOPMENT**

**VALERIE ANDERSON, CHAIRPERSON**  
**Jim Graham, Director**

A. Rezoning – Veterans Memorial and Wilson Street, LL 141, Parcel 54 of the 18<sup>th</sup> District, 2<sup>nd</sup> Section of Cobb County from R-15 to GC.

**14. ATTORNEY, DUPREE & KIMBROUGH**

A. Crown Castle – Telecommunications Services

**15. MAYOR'S REPORT**

**A. CMA MEETING**

**TIME:**

**LOCATION:**

**August 9, 2016**

**6:30 P.M.**

**City of Kennesaw**

**Ben Robertson Community Center**

**2753 Watts Drive**

**Kennesaw, GA 30144**

**16. ADJOURN**