

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, JULY 6, 2015**

**1. CALL TO ORDER**

- A. Invocation – Reverend Michael Martin – First United Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Five Year Pin – Trey Williams – Police Dept:

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$ 6,044.03
- C. Approve Minutes of Regular Council Meeting June 1, 2015

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Carolyn Duncan, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report
- C. Five Year Pin – Trey Williams

**10. FIRE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

- A. Fire Report

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**  
**Randy Bowens, Director**

- 1. Recommendation and Approval:
  - A. S.P.L.O.S.T. Sidewalk Projects
  - B. S.P.L.O.S.T. Rehabilitation and Resurfacing Projects
- 2. For Information Only:
  - C. Unsafe Structure Demolition Update

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

- A. Purchase of new Kioti Tractor
- B. Social Concepts and Development request for use of the Collar Park and Collar Community Center for Wellness Event
- C. Parks Maintenance Facility Project – Phase I

**13. COMMUNITY DEVELOPMENT**

**OLLIE CLEMONS, CHAIRPERSON**  
**Jim Graham, Director**

- A. Change to City of Austell Code of Ordinances
- B. Planning and Zoning Reappointments
- C. Variance Board Appointments

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A No Report

**15. MAYOR'S REPORT**

- A. CMA MEETING  
LOCATION:

TIME:

September 8, 2015  
Hosted By Cobb Public  
Health Dept. @ Cobb County  
Health Department  
6:30 P.M.

B. Reappointments for Gas Board Members - Dennis Perrin  
Jan Floyd  
Grant Rainwater

**16. ADJOURN**