

**AGENDA
REGULAR COUNCIL MEETING
CITY OF AUSTELL
MONDAY, MARCH 6, 2017**

1. CALL TO ORDER

- A. Invocation – Reverend David Pearce – Austell Presbyterian Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception – 5 Year Pin – Kris Kornback
10 Year Plaque & Pins – Armando Cipriano
Beth Lefevers

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No Action Required by Council – See Specific Department Director before a Meeting.)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills \$ 1,735.00
- C. Approve Minutes of Regular Council Meeting February 6, 2017

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

6. GAS SYSTEM REPRESENTATIVE

JOE JERKINS

7. FINANCE REPORT

OLLIE CLEMONS, CHAIRPERSON

Denise Soesbee, Finance Director

- A. Financial Report

8. GENERAL ADMINISTRATION

SANDRA LEVERETTE, CHAIRPERSON

Sandy Farmer, City Clerk

- A. No Report

9. POLICE DEPARTMENT

OLLIE CLEMONS, CHAIRPERSON

Bob Starrett, Police Chief

- A. Police Report
- B. Code Enforcement Report

10. FIRE DEPARTMENT

RANDY GREEN, CHAIRPERSON
Pat Maxwell, Fire Chief

- A. Fire Report

11. PUBLIC WORKS DEPARTMENT

KIRSTEN ANDERSON, CHAIRPERSON
Randy Bowens, Director

- A. No Report

12. PARKS DEPARTMENT

SCOTT THOMAS, CHAIRPERSON
Jim Graham, Director

- A. 5 Year Pin Presentation – Kris Kornback

13. COMMUNITY DEVELOPMENT

VALERIE ANDERSON, CHAIRPERSON
Jim Graham, Director

- A. Rezoning – 5810 Maxham Road, LL 28&29, Parcel 5 of the 18th District, 2nd Section of Cobb County from NS to FST.

14. ATTORNEY, DUPREE & KIMBROUGH

- A. Extension of the Hotel/Motel Tax

15. MAYOR'S REPORT

- A. CMA MEETING
TIME:
LOCATION:

April 11, 2017
6:30 P.M.
To Be Determined

16. ADJOURN