

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, FEBRUARY 6, 2017**

**1. CALL TO ORDER**

- A. Invocation – Pastor John Bailey – Gospel Nation Christian Fellowship Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before a Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$3,547.50
- C. Approve Minutes of Regular Council Meeting January 9, 2017

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE REPORT**

**OLLIE CLEMONS, CHAIRPERSON**

**Denise Soesbee, Finance Director**

- A. Financial Report

**8. GENERAL ADMINISTRATION**

**SANDRA LEVERETTE, CHAIRPERSON**

**Sandy Farmer, City Clerk**

- A. No Report

**9. POLICE DEPARTMENT**

**OLLIE CLEMONS, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report
- B. Code Enforcement Report
- C. South Cobb Diner – Alcohol Beverage License

**10. FIRE DEPARTMENT**

**RANDY GREEN, CHAIRPERSON**  
**Pat Maxwell, Fire Chief**

- A. Fire Report
- B. Year End Report

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**  
**Randy Bowens, Director**

- A. No Report

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**  
**Jim Graham, Director**

- A. No Report

**13. COMMUNITY DEVELOPMENT**

**VALERIE ANDERSON, CHAIRPERSON**  
**Jim Graham, Director**

- A. Rezoning/Annexation – Austell Road, LL 1214, Parcel 51, 15, 50, of the 19<sup>th</sup> District, 2<sup>nd</sup> Section of Cobb County from NS to GC.

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

- A. CMA  
TIME: February 21, 2017  
LOCATION: 6:30 P.M.  
TBD

- B. Title Ad Valorem Tax (TAVT) Distribution Agreement
- C. Property Donated by Mary Jo Maynard

**16. ADJOURN**