

**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF AUSTELL  
MONDAY, AUGUST 6, 2012**

**1. CALL TO ORDER**

- A. Invocation – Reverend Michael Martin – First United Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception – Plaque & Pin Presentation – Curtis McClendon – 35 Years  
Michael F. Hays – 30 Years  
Randy Henson - 10 Years

**2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No Action Required by Council – See Specific Department Director before Meeting.)

**3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills \$ 660.00
- C. Approve Minutes of Regular Council Meeting July 2, 2012

**4. EXCEPTION TO CONSENT AGENDA**

**5. CITIZENS REPORT**

**6. GAS SYSTEM REPRESENTATIVE**

**JOE JERKINS**

**7. FINANCE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Denise Soesbee, Director**

- A. Financial Report
- B. 2012 Fiscal Year End Budget Adjustments
- C. 2013 Fiscal Year End Budget Adjustments

**8. GENERAL ADMINISTRATION**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Carolyn Duncan, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**VIRGINIA REAGAN, CHAIRPERSON**

**Bob Starrett, Police Chief**

- A. Police Report

- B. Code Enforcement Report
- C. Property Registration Ordinance
- D. Nuisances: Noise Code (Discussion)
- E. Reception – Plaque & Pin Presentation – Randy Henson – 10 Years

**10. FIRE DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**

**Tim Williams, Fire Chief**

- A. Fire Report

**11. PUBLIC WORKS DEPARTMENT**

**KIRSTEN ANDERSON, CHAIRPERSON**

**Randy Bowens, Director**

- A. Employee Reception-Plaque & Pin Presentation  
Curtis L. McClendon – 35 Years  
Michael F. Hays - 30 Years

**12. PARKS DEPARTMENT**

**SCOTT THOMAS, CHAIRPERSON**

**Jim Graham, Director**

- A. GSA Proposed Improvements to Legion Park

**13. COMMUNITY DEVELOPMENT DEPARTMENT**

**SUZANNE THOMASON, CHAIRPERSON**

**Jim Graham, Director**

- A. Code of Ordinance changes
- B. Comprehensive Plan Short-term Work Program and Report of Accomplishments

**14. ATTORNEY – DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR’S REPORT**

- A. CMA MEETING

NO MEETING

TIME:

LOCATION:

**16. ADJOURN**