

**AGENDA
REGULAR COUNCIL MEETING
CITY OF AUSTELL
MONDAY, JULY 7, 2014**

1. CALL TO ORDER

- A. Invocation – Pastor John R. Bailey – Gospel Nation Christian Fellowship Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Reception – Plaque & Pin – 30 Years – Anita Denney-Moore
20 Years – Jim Graham

2. CONSENT AGENDA – INFORMATION UPDATE

(No Action Required by Council – See Specific Department Director before Meeting.)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills \$ 1,192.50
- C. Approve Minutes of Regular Council Meeting June 2, 2014

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

6. GAS SYSTEM REPRESENTATIVE

JOE JERKINS

7. FINANCE REPORT

VIRGINIA REAGAN, CHAIRPERSON

Denise Soesbee, Director

- A. Financial Report

8. GENERAL ADMINISTRATION

KIRSTEN ANDERSON, CHAIRPERSON

Carolyn Duncan, Director

- A. No Report

9. POLICE DEPARTMENT

VIRGINIA REAGAN, CHAIRPERSON

Bob Starrett, Police Chief

- A. Police Report
- B. Code Enforcement Report
- C. Purchase of Tasers
- D. Firearms Upgrade

10. FIRE DEPARTMENT

RANDY GREEN, CHAIRPERSON

Tim Williams, Fire Chief

- A. Fire Report

11. PUBLIC WORKS DEPARTMENT

KIRSTEN ANDERSON, CHAIRPERSON

Randy Bowens, Director

1. Recommendation and Approval:

- A. Northview Drive Resurfacing
- B. Gym Parking Lot Paving
- C. Substance Abuse Training
- D. Privatization of Residential Solid Waste Services

12. PARKS DEPARTMENT

SCOTT THOMAS, CHAIRPERSON

Jim Graham, Director

- A. No Report

13. COMMUNITY DEVELOPMENT

OLLIE CLEMONS, CHAIRPERSON

Jim Graham, Director

- A. Austell Area Community Improvement Commission Advisory Board Member Appointment
- B. Jim Graham 20 Year Service Presentation
- C. Wellness Day Event

14. ATTORNEY, DUPREE & KIMBROUGH

- A. Cobb S.P.L.O.S.T.

15. MAYOR'S REPORT

- A. CMA MEETING
TIME:
LOCATION: NO MEETING/SUMMER BREAK
- B. Comcast – Letter to Secretary of State
- C. Comcast - Resolution
- D. Douglas County Animal Control Agreement
- E. Reappointment of Gas Board Directors – Ann Collins
A.D. Wilder
- F. Intergovernmental Agreement Regarding Millage Rate Within Municipalities in
Cobb County, Georgia

16. ADJOURN